

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Antho F. Phillips

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

- North - Highway I-85
- West - R. W. and Annie V. Phillips
- East - R. W. Phillips
- South - R. W. Phillips and others

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, ~~conduits~~, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for ~~other~~ purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; ~~also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.~~ All Poles to be located within designated 2' strip paralleling I-85. To install (2) side guys on south side of I-85 near east property line of parcel formerly known as Hutchins Estate near S.C.H.D. Station 535+40. Grantee shall repair any damage it shall do to Grantor's private roads or lanes, and shall reimburse Grantor for any actual loss or damage which shall be caused by the exercise of said ingress or egress, or by any wrongful or negligent act or omission of Grantee.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this 15th day of July, 19 65.

Witness F. A. Folk Antho F. Phillips (SEAL)

George E. Hunsucker Jr. (SEAL)
Grantor shall have the right to attach fencing to Grantee's poles. (SEAL)

Grantee shall relocate its equipment to conform to property improvement at no cost to Grantor. (SEAL)

STATE OF SOUTH CAROLINA } Date _____ (SEAL)
COUNTY OF Greenville } Witness _____ (SEAL)

Personally appeared before me F. A. Folk and made oath that he saw the within named Antho F. Phillips sign,

seal, and as his act and deed deliver the within written instrument, and that he with George E. Hunsucker Jr.

witnessed the execution thereof. Sworn to before me this 15th day of July, A. D. 19 65.

(SEAL) Charles D. Brone F. A. Folk (SEAL)
Notary Public

Filed 21st. day of July, A. D. 19 65 and recorded in Book 778
Page 157 Fee, \$ At 11:48 A.M. #2429

Greenville County, S. C.